

## << KATA MATΘAION >>

(secondo Matteo)

cap. 3

### NUOVO TESTAMENTO GRECO WESCOTT-HORT TRASLITTERATO

1 en de tais ēmerais ekeinai paraginetai iōannēs o baptistēs kērussōn en tē erēmō tēs ioudaias

2 legōn metanoete ēngiken gar ē basileia tōn ouranōn

3 outos gar estin o rētheis dia ēsaiou tou prophētou legontos phōnē boōntos en tē erēmō etoimasate tēn odon kuriou eutheias poeite tas tribous autou

4 autos de o iōannēs eichen to enduma autou apo trichōn kamēlou kai zōnēn dermatinēn peri tēn osphun autou ē de trophē ēn autou akrides kai meli agrion

5 tote exeporeueto pros auton ierosoluma kai pasa ē ioudaia kai pasa ē perichōros tou iordanou

6 kai ebaptizonto en tō iordanē potamō up autou exomologoumenoi tas amartias autōn

7 idōn de pollous tōn pharisaiōn kai saddoukaiōn erchomenous epi to baptisma eipen autois gennēmata echidnōn tis upedeixen umin phugein apo tēs mellousēs orgēs

8 poiēsate oun karpon axion tēs metanoias

9 kai mē doxēte legein en eautois patera echomen ton abraam legō gar umin oti dunatai o theos ek tōn lithōn toutōn egeirai tekna tō abraam

10 ēdē de ē axinē pros tēn rizan tōn dendrōn keitai pan oun dendron mē poioun karpon kalon ekkoptetai kai eis pur balletai

11 egō men umas baptizō en udati eis metanoian o de opisō mou erchomenos ischuroteros mou estin ou ouk eimi ikanos ta upodēmata bastasai autos umas baptisei en pneumati agiō kai puri

12 ou to ptuon en tē cheiri autou kai diakathariei tēn alōna autou kai sunaxei ton siton autou eis tēn apothēkēn to de achuron katakausei puri asbestō

13 tote paraginetai o iēsous apo tēs galilaias epi ton iordanēn pros ton iōannēn tou baptisthēnai up autou

14 o de diekōluen auton legōn egō chreian echō upo sou baptisthēnai kai su erchē pros me

15 apokritheis de o iēsous eipen autō aphen arti outōs gar prepon estin ēmin plērōsai pasan dikaiosunēn tote aphiēsīn auton

16 baptistheis de o iēsous euthus anebē apo tou udatos kai idou ēneōchthēsan oi ouranoi kai eiden pneuma theou katabainon ōsei peristeran erchomenon ep auton

17 kai idou phōnē ek tōn ouranōn legousa outos estin o uios mou o agapētos en ō eudokēsa